

**Issue Classification**

(Assistant Examiner) : ..... (Date) : .....

C. L. [Signature]  
(Legal Instruments Examiner) (Date) 02/17

**ULRIKE WINKLER, PH.D.**  
**PRIMARY EXAMINER**  
(Primary Examiner)

**Total Claims Allowed: 30**

O.G.  
Print Claim(s)  
1

O.G.  
Print Fig.  
None

☐ Claims renumbered in the same order as presented by applicant☐ CPA☐ T.D.

□ R.1.47